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 HITACHI AMERICA, LTD., HITACHI  
 ELECTRONIC DEVICES (USA), INC. AND  
 HITACHI DISPLAYS, LTD. (n/k/a JAPAN  
 DISPLAY EAST, INC.)

UNITED STATES DISTRICT COURT  
 NORTHERN DISTRICT OF CALIFORNIA  
 SAN FRANCISCO DIVISION

IN RE: CATHODE RAY TUBE (CRT)  
 ANTITRUST LITIGATION,

Case No. 07-5944 SC  
 MDL No. 1917

This Document Relates To:  
 INDIRECT PURCHASER ACTIONS

**[PROPOSED] ORDER SEALING  
 DOCUMENTS**

**[Civil L.R. 79-5(d)]**

1 Having considered the parties' submissions regarding whether certain documents  
 2 plaintiffs lodged with the Court should be filed under seal, and good cause appearing:

3 IT IS HEREBY ORDERED that the following documents and portions of documents  
 4 currently lodged with the Court pursuant to Civil Local Rule 79-5(d) shall be maintained under  
 5 seal:

6 1. Exhibits 6, 7, 33, 34, 83, 107, 114, 116, and 118 to the Declaration of Mario N.  
 7 Alioto in Support of Indirect Purchaser Plaintiffs' Motion for Class Certification ("Alioto  
 8 Declaration"), in their entirety; and

9 2. All references to documents designated "Highly Confidential" by Hitachi, Ltd.,  
 10 Hitachi Displays, Ltd., Hitachi America, Ltd., Hitachi Asia, Ltd., and Hitachi Electronic Devices  
 11 (USA), Inc. under the Stipulated Protective Order, contained in Indirect Purchaser Plaintiffs'  
 12 Motion for Class Certification, the Alioto Declaration, and the Declaration of Janet S. Netz, Ph.D.  
 13 in Support of the Class Certification Motion, including but not limited to Exhibits 6, 7, 33, 34, 83,  
 14 107, 114, 116, and 118 to the Alioto Declaration.

15 IT IS FURTHER ORDERED that, to maintain the effect of the seal under Civil Local  
 16 Rule 79-5(f), the parties, their counsel, and their declarants shall not publicly disseminate or  
 17 discuss any of the sealed documents or their contents absent further order of the Court.

18 **IT IS SO RECOMMENDED.**  
 19

20 Dated: \_\_\_\_\_

\_\_\_\_\_  
 Hon. Charles A. Legge  
 Special Master

22 **IT IS SO ORDERED UPON THE RECOMMENDATION OF THE SPECIAL MASTER.**

23 Dated: \_\_\_\_\_

\_\_\_\_\_  
 Hon. Samuel Conti  
 United States District Judge